



**AGENDA**  
**BOARD OF EDUCATION**  
**UNIFIED SCHOOL DISTRICT #466**  
**Monday, April 8, 2024, 7:00 P.M.**  
**Administration Building**  
**704 S. College Street, Scott City, KS**

*Intentionally educating today, succeeding tomorrow. We are SC!*

1. **Roll Call**
2. **Motion to Adopt Agenda**
3. **Comments from the Public**
4. **Recognition and Reports of Persons or Delegations Present**
  - A. **Board Representative Reports**
  - B. **Administrative Reports**
  - C. **Additional**
5. **Financials**
  - A. **Treasurer's Report**
  - B. **Bills Payable**
  - C. **Transfers – if needed**
6. **Consent Agenda**
  - A. **Approval of Previous Minutes**
  - B. **Transportation Surplus**
  - C. **Skyward Student Information System Approval**
  - D. **KASB Membership Renewal Approval**
7. **Consideration of Items Pulled from Consent Agenda**
8. **Board Matters**
  - A. **Open Enrollment Capacity Approval**
  - B. **Geothermal Repair and Update Plan Approval**
9. **Executive Session – Non-elected Personnel**
10. **Resignations/Hires**
11. **Executive Session – Negotiations**
12. **Open Discussion**
13. **Additions, if any**
14. **Adjournment**